



# City of Sebastopol Community Newsletter

[www.CityofSebastopol.org](http://www.CityofSebastopol.org)

**June 10 - June 16 Special Weekly Edition of  
Sebastopol Community Newsletter**

Please visit [socoemergency.org](http://socoemergency.org) for the most up-to-date information on the coronavirus crisis in Sonoma County.

[View as Webpage](#)

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THIS EMAIL.**

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## QUICK FACTS

BAY AREA HEALTH OFFICERS URGE PUBLIC TO TAKE  
PRECAUTIONS AS COVID LEVELS RISE: [CLICK HERE](#)

RESIDENTIAL HOUSEHOLDS IN THE U.S. ARE NOW ELIGIBLE  
FOR ANOTHER ORDER OF FREE AT-HOME TESTS: [CLICK HERE](#)

CALIFORNIA DEPARTMENT OF PUBLIC HEALTH COVID-19  
MASKING UPDATES: [CLICK HERE](#)

25% MANDATORY WATER USE REDUCTION IN SEBASTOPOL:  
[CLICK HERE](#)



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## **CITY OFFICES CLOSED MONDAY, JUNE 20TH**

City of Sebastopol offices are CLOSED Monday, June 20, 2022 in observance of Juneteenth.



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## **SEBASTOPOL 120TH ANNIVERSARY TOWN PARTY - JUNE 18TH FROM 4-7PM**

Come to the Sebastopol Town Party on **June 18 from 4 to 7 pm in Ives Park**

There will be music, dancing, food trucks, and fun! Music from Stella Heath and Bandjango, Gabriel Wheaton, and Bohemian Groove. This is a free event in honor of the 120th anniversary of Sebastopol becoming an official town. Bring food for yourselves or buy food there from Jam's Joy Bungalow, Smokehouse BBQ, and more. Wine and beer available for purchase. Let's celebrate Sebastopol! We're so lucky to live in such a beautiful and interesting place.

For questions and more info: <https://www.relaunchsebastopol.com/town-party>

**MUSIC FROM STELLA HEATH & BANDJANGO**  
PLUS GABRIEL WHEATON,  
AND BOHEMIAN GROOVE

**SEBASTOPOOL**

**TOWN PARTY**  
JUNE 18, 4-7 PM

CELEBRATE THE  
120TH ANNIVERSARY  
OF THE TOWN OF  
SEBASTOPOOL

**IVES PARK**  
THIS IS A FREE EVENT. BRING FOOD OR BUY FOOD & DRINKS THERE!

A PROJECT OF RELAUNCH SEBASTOPOOL

Remember dancing on the grass in Ives Park?  
**MUSIC, DANCING, FOOD TRUCKS, FUN!**

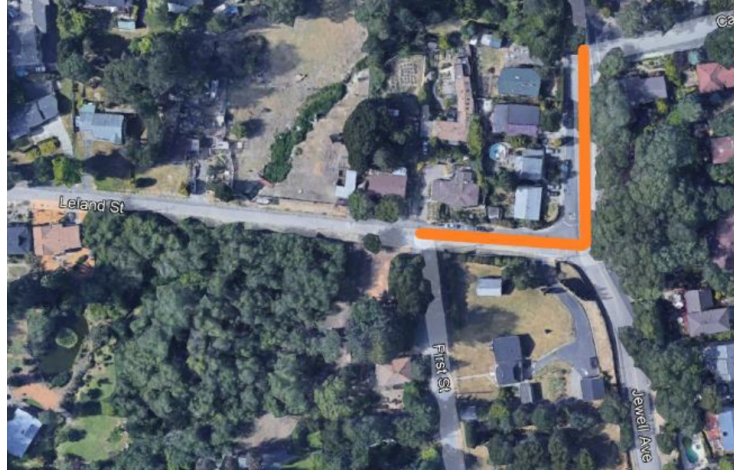
The poster features a vibrant background with orange, yellow, and blue diagonal stripes. It includes a central circular graphic with the text 'TOWN PARTY' and 'JUNE 18, 4-7 PM'. There are also images of the performing musicians and a small seal for 'SEBASTOPOOL CALIFORNIA'.

## WATER LINE WORK ON LELAND & JEWELL

Piazza Construction has



begun replacement of existing water facilities along Leland Avenue (First St. to Jewell Ave.) and Jewell Avenue (Leland Ave. to Calder Ave.). The project is necessary to ensure the integrity and reliability of the City of Sebastopol's water system. Mark-out utility locating work started on June 13th, 2022 and the mainline pipe installation got underway on June 14th, 2022. The new water system is scheduled to be completed by approximately July 20th, 2022. Work hours from 7:00 a.m. to 5:00 p.m., Monday through Friday.



During construction, please be aware of heavy equipment and construction personnel and follow instruction of the contractor's flaggers and signs. Residents will always have access to their homes, but it may take a few minutes to clear a safe path. Please be patient. Please reduce your travel speed to maintain safe conditions within the construction zone. Noise levels will be increased during construction.

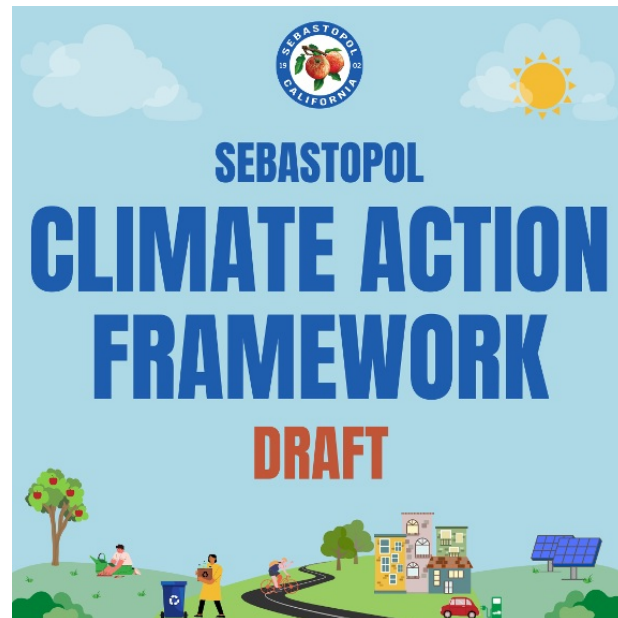
See the [Public Notice](#) for more information.

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## REVIEW THE DRAFT CLIMATE ACTION FRAMEWORK

On June 16th the City released a draft version of the Sebastopol Climate Action Framework. The Framework highlights opportunities for additional climate action in Sebastopol and sets goals for action in the areas of transportation, sustainable land use, buildings, and clean energy, and more.

Community members are invited to review and comment on the draft Framework, which can be found on the City website at <https://bit.ly/ClimateActionFramework>. Please email any comments to [ClimateActionCommittee@cityofsebastopol.org](mailto:ClimateActionCommittee@cityofsebastopol.org) or drop them off at City Hall by July 7th.



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## SEBASTOPOL TOWN HALL ON STATUS OF SERVICES TO THE UNHOUSED - JUNE 30TH



CITY OF SEBASTOPOL AD HOC  
COMMITTEE ON THE UNHOUSED

# TOWN HALL

THURSDAY, JUNE 30  
6PM - 8PM  
VIA ZOOM  
<https://bit.ly/sebTH22>



Presented by the Sebastopol Ad Hoc Committee on the Unhoused.

Report to the public on the status and progress of services to the unhoused in Sebastopol. An overall summary will be presented, as well as specific updates on [Horizon Shine](#), [Elderberry Commons](#), [Park Village](#), and Sebastopol's Homeless Outreach Worker. We welcome all who are interested in this topic to attend and participate in learning more about the programs and communities being served who are working to make better lives in Sebastopol.

## Sebastopol Town Hall

Status of Services to the Unhoused  
June 30, 2022  
6pm-8pm  
Via Zoom

Learn more about the meeting [HERE](#).

Sign up [HERE](#) to receive information on Housing issues in Sebastopol.

## UPCOMING SEBASTOPOL NEIGHBORHOOD COMMUNICATION UNIT (SNCU) TRAININGS



### SNCU Trainings

Radio use, best radio options and message protocols

Trainings are from 1:00-2:30 pm  
Registration (limit 12) & location  
- [sebastopolready.org/calendar](https://sebastopolready.org/calendar)

### Upcoming Trainings

June 26

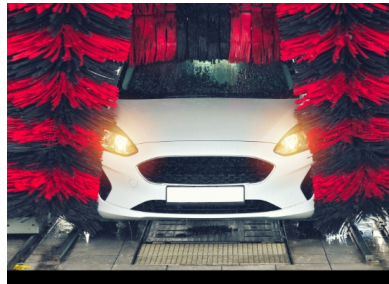
Learn more about the SNCU program and trainings [HERE](#).

## WATER CONSERVATION TIP OF THE WEEK

Water savings are urgently needed. See the City's [Water Conservation page](#) for actions you can take to reduce water usage and check out these indoor and outdoor water conservation tips from the [Sonoma-Marin Saving Water Partnership](#).

Here's this week's tip to help you reduce your water consumption:

- **Use a commercial car wash that recycles water. Or, wash your car on the lawn, and you'll water your grass at the same time. It's critical that we all do our part to save water.**



Use a commercial car wash that recycles water.



Or, wash your car on the lawn, and you'll water your grass at the same time.

## CURRENT EMPLOYMENT OPPORTUNITIES



Police Department

[Police Officer](#)

Deadline to Apply: Open 10/18/21 (Open and Continuous)

[Police Communications Dispatcher \(Entry Level\)](#)

Deadline to Apply: 7/8/2022

[Police Communications Dispatcher \(Lateral\)](#)

Deadline to Apply: 7/8/2022

See the city [website](#) for additional information and requirements on these current opportunities to participate in the management and growth in our community.

## EMERGENCY SAFETY & PREPAREDNESS





## PREVENT EQUIPMENT SPARKED FIRES!

Prevent equipment sparked fires. Are you doing the right thing the wrong way?

- Lawn mowers are designed to mow lawns, NOT weeds or dry grass.
- Be cautious of rocks, metal blades striking rocks create sparks and start fires.
- Ensure your chainsaw has a spark arrester and is working properly.
- Be sure to mow your lawn BEFORE 10 a.m., have a fire extinguisher and/or hose nearby, and NEVER mow if it's windy or excessively dry!



For additional CAL FIRE information on equipment safety, please visit: <https://www.readyforwildfire.org/prevent-wildfire/equipment-use/>.

## COVID-19 INFO & RESOURCES

# COUNTY OF SONOMA

## COVID-19 TESTING LOCATIONS

***Free, convenient, confidential COVID-19 testing is available to all Sonoma County residents, regardless of document status***

See the [SoCoEmergency Calendar](#) for a list of testing locations in the County.

See the [SoCoEmergency Testing](#) page for more information.

Residential households in the U.S. are now eligible for another order of free at-home tests. Here's what you need to know about your order:

- Each order now includes eight rapid antigen COVID-19 tests
- Your order of eight tests will come in two separate packages (four in each package) each with its own tracking number
- Packages are shipped at no cost to you
- To order your free at-home tests, visit <https://special.usps.com/testkits>

## CITY NEWS

# CITY MEETINGS

All meetings will be held virtually and are open to the public to attend via web or phone link.

Agendas for upcoming meetings can be found on the City website by clicking the “[Meetings](#)” link on the home page. Agendas will contain information about participating virtually in real time when this feature is available.

## City Council Meetings:

- **Meeting Days:** First and Third Tuesday of each month
- **Meeting Time:** 6pm
- **Livestream Link:** <http://bit.ly/sebcctv>
- To submit comments before the meeting:
  - **For Items Not on the Agenda:** Members of the public may submit written emails/comments for items not on the agenda either by email as a public record or by public comment during the public comment period of the virtual City Council meeting. All written emails/comments will be provided to the entire City Council as a public record but will not be read into the minutes at the City Council meeting. Written emails/comments should be received by 5:00 pm of the Council Meeting Date for submission to the entire City Council prior to the meeting and will be included as a part of the record of the meeting. Please submit your comments via email for this meeting to [mgourley@cityofsebastopol.org](mailto:mgourley@cityofsebastopol.org)
  - **For Items Listed on the Agenda:** Members of the public may submit written emails/comments for items listed on the agenda either by email as a public record or by public comment during the public comment period of the agenda item during the virtual City Council meeting. **Email comments must identify the Agenda Item Number in the subject line of the email.** All written emails/comments will be provided to the entire City Council as a public record but will not be read into the minutes at the City Council meeting. Written emails/comments should be received by 5:00 pm of the Council Meeting Date for submission to the entire City Council prior to the meeting and will be included as a part of the record of the meeting. Please submit your comments via email for this meeting to [mgourley@cityofsebastopol.org](mailto:mgourley@cityofsebastopol.org)
- **Next Meeting:** [City Council Meeting of June 21, 2022 @ 6:00 PM](#)

## Planning Commission Meetings:

- **Meeting Days:** Second and Fourth Tuesday of each month
- **Meeting Time:** 6pm
- **Livestream Link:** <http://bit.ly/sebcctv>
- To submit comments before meeting, send an email to [kvanstrom@cityofsebastopol.org](mailto:kvanstrom@cityofsebastopol.org)
- **Next Meeting:** [Planning Commission Meeting of June 28, 2022 @ 6:00 PM](#)

(NOTE: All meetings will be held virtually and are open to the public to attend via web or phone link. Information for meeting attendance can be found here: <https://www.ci.sebastopol.ca.us/Meeting-Event.aspx>)

## Design Review Board Meetings:

- **Meeting Days:** First and Third Wednesday of each month
- **Meeting Time:** 4pm
- **Livestream Link:** <http://bit.ly/sebcctv>
- To submit comments before meeting, send an email to [kvanstrom@cityofsebastopol.org](mailto:kvanstrom@cityofsebastopol.org)



- **Next Meeting:** [Design Review Board Meeting of July 6, 2022 @ 4:00 PM](#)

**Public Arts Committee Meetings:**

- **Meeting Days:** First Wednesday of each month
- **Meeting Time:** 10:30am
- **Livestream Link:** <http://bit.ly/sebcctv>
- To submit comments before meeting, send an email to [ksvanstrom@cityofsebastopol.org](mailto:ksvanstrom@cityofsebastopol.org)
- **Next Meeting:** There are currently no meetings scheduled.

**Climate Action Committee Meetings:**

- **Meeting Days:** Second and Fourth Wednesday of each month
- **Meeting Time:** 3:30pm
- **Livestream Link:** <http://bit.ly/sebcctv>
- To submit comments before meeting, send an email to [ksvanstrom@cityofsebastopol.org](mailto:ksvanstrom@cityofsebastopol.org)
- **Next Meeting:** [Climate Action Committee Meeting of June 22, 2022 @ 3:30 PM](#)



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## COMMUNITY NEWS

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**CALL FOR ENTRIES FOR "PULP: BOOK & PAPER ARTS" -  
DEADLINE JUNE 27**

# SEBASTOPOL CENTER FOR THE ARTS



The deadline to submit work for "Pulp: Book and Paper Arts" at Sebastopol Center for the Arts is coming up quickly. **Deadline for submissions is Monday, June 27.**

We're looking for innovative or traditional explorations of book arts, paper arts, and paper sculptures, including paper objects, book-art-related objects, altered books, and sculptural and wall-mounted pieces, as well as more traditional artists' books, letterpress printing and bookbinding. Jurors are Alicia Bailey and Helen Hiebert; Show coordinators are Renee Owen and Jennylynn Hall.

See our [Call for Entries page](#) for details.

Alicia Bailey, curator and artist, is currently the director of Abecedarian Books. She has been working with book forms since the mid-nineties, has owned and run a successful gallery dedicated to book arts, and is the visionary and curator behind the annual Artists' Book Cornucopia.

Helen Hiebert is a Colorado artist who constructs installations, sculptures, films, and artists' books and works in paper using handmade paper as her primary medium. She teaches, lectures and exhibits her work internationally and online, and is the author of several how-to books about papermaking and paper crafts.

The exhibition runs from July 23 to Sept. 3, 2022.

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## LIBRARY SUMMER READING CHALLENGE DELIVERS FUN, LEARNING AND PRIZES JUNE 6 - AUGUST 13



Join the Sonoma County Library's [Summer Reading Challenge](#) for exploration, learning and fun. The Summer Reading Challenge runs from June 6 to August 13 and participants of all ages are challenged to read 20 minutes each day. The library's summer reading offerings include the reading challenge, a [community scavenger hunt](#) and virtual and in-person [events](#).

Sign up for the challenge and track your reading online at [sonomalibrary.beanstack.org](https://sonomalibrary.beanstack.org), with the Beanstack Tracker app or by [visiting your local library branch](#) for paper logs.

"Sonoma County Library's Summer Reading Challenge celebrates learning—your way. Read something that sparks your curiosity for at least 20 minutes a day. Reading together is a great way to connect with family and friends," said Aleta Dimas, Adult Services Administrator at the Sonoma County Library. "Join us by reading wherever, however and whatever you enjoy, to foster a lifetime of learning!"

Children who don't read during the summer can lose up to two months of learning by the time they return to school in the fall, a concept known as the "summer slide." Reading programs work to prevent this loss of information.

eBooks, audiobooks, eAudiobooks, physical books, graphic novels and even books read out loud by a loved one, all reading counts. Record your minutes regularly to be eligible for weekly raffle prizes. Plus, earn free books when you read for eight hours and again at 16 hours. Reading time must be recorded via Beanstack—or turned in by paper log—by August 13 to be eligible for the grand prize raffle.

Visit [sonomalibrary.org/summerreading2022](https://sonomalibrary.org/summerreading2022) to learn more about the library's Summer Reading Challenge, and go to [sonomalibrary.org/scavengerhunt](https://sonomalibrary.org/scavengerhunt) to join the library's family-friendly community scavenger hunt.

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## PEACETOWN SUMMER CONCERT SERIES JUNE 8 - SEPTEMBER 7





Head to the Barlow to take in the sweet sounds of summer as the Peacetown Summer Concert series kicks off on June 8. Every Wednesday, through September 7, the Barlow will be filled with music and dancing alongside a variety of local wines and food to enjoy from 4:30pm-7:30pm. To view this summer's music lineup, visit [peacetown.org](http://peacetown.org).

## 49TH ANNUAL JULY 3RD FIREWORKS EXTRAVAGANZA & MUSIC FESTIVAL

Kiwanis Club of Sebastopol presents the 49th Annual

# FIREWORKS EXTRAVAGANZA & MUSIC FESTIVAL

# JULY

# 3RD

**5:30pm** Gates open  
Fireworks show at

**9:30pm** Analy High School  
Football Field

**Admission**  
\$15 Adults  
\$5 Kids (6-11)  
Kids 5 & under Free



No alcohol, fireworks, or pets please.  
All proceeds from the event return to the community  
through grants, scholarships, donations and service projects

**Music at 6:15**

**Hangman's Daughter**  
featuring Sherrie Phillips  
**Burrows & Dilbeck**  
formerly FROBECK

Star Spangled Banner sung by

**Miss Emily Russell**

### ON THE FIELD

Laguna High School ~ Glow necklaces \* Boy Scout Troop 27 ~ Flag Ceremony  
Girl Scout Troop Unit 105 ~ Kid's Games & Prizes \* Analy Educational Foundation ~ Drinks and Candy  
Kiwanis Raffle Booth \* Taylor Lane Organic Coffee \* Patisserie Angelica ~ Brownies and Pastries

### BOOSTER BOOTH FOOD COURT

Analy Booster's Hot Dogs & Popcorn \* Boy Scouts Troop 27 ~ Cotton Candy  
Martha's Old Mexico \* Screamin' Mimi's Ice Cream \* Pasta King  
Sebastopol Cookie Company \* Mommy's Yummy Mediterranean Food

### ON THE QUAD

Sebastopol Center for the Arts ~ Party Jump Obstacle Course for Kids \* Lions Club ~ Root Beer Floats  
Sebastopol Sea Serpents ~ Face Painting, Corn Hole, Temporary Tattoos



Kiwanis Club of Sebastopol

[SebastopolKiwanisClub.org](http://SebastopolKiwanisClub.org)



Contact  
Us



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