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Mario Landeros, City Engineer

ADDENDUM NO. 1

DATE: May 16, 2023
TO: Plan Holders
CONTRACT NO. 2022-03
AmeriCorps Trail and Zimpher Creek Bridge Crossing
FROM: Mario Landeros, City Engineer 
SUBJECT: Changed Bid Opening Date; Revised Proposal

This addendum to the project bid documents revises the following:

1. Bid Opening date.
2. Proposal bid quantities.

1. BID OPENING DATE

The Bid Opening date is hereby changed from the published date to 2:00 p.m. on May 18, 2023.

2. PROPOSAL

Attached to this Addendum are revised Proposal pages 11 & 12, revision date 05/16/2023, which revise bid quantities and shall replace the original for the same in the Project Specifications.

Please sign this addendum in the space provided below, and include the signed copy in its entirety, along with any attachments, with your bid documents.

Note that bids submitted without signed copies of all Addenda may be considered non-responsive and may be rejected.

THE UNDERSIGNED HAS RECEIVED AND READ THIS ADDENDUM

Contractor

Signature

Name (Printed)

Date

PROPOSAL

For: Construction of AmeriCorps Trail and Zimpher Creek Bridge Crossing

For the City of Sebastopol, Sonoma County, California.

TO THE HONORABLE CITY COUNCIL
OF THE CITY OF SEBASTOPOL

The undersigned, as bidder, declares that he/she has carefully examined the work, the annexed proposed form of contract, and agrees that if this Proposal is accepted that he/she will contract with the City of Sebastopol, under the form of contract annexed of hereto, to provide all the necessary tools, apparatus, and other means of accomplishing the work as specified in the contract in the manner and time herein prescribed, and in accordance with the requirements of the Engineer as therein set forth, and he/she will take in full payment therefore the following prices for the work to be done completely performed to the satisfaction of the City of Sebastopol, to-wit:

SCHEDULE OF BASE BID PRICES

Item No.	Item Description	Estimated Quantity	Unit of Measure	Unit Cost (in figures)	Total Cost (in figures)
1	Mobilization	1	LS		
2	Storm Water Pollution Prevention Plan	1	LS		
3	Erosion and Sediment Control Plan	1	LS		
4	Clear and Grub	1	LS		
5	Earthwork	1,150	CY		
6	Class 2 Agg. Base ¹	384	TONS		
7	6" x 2" Pressure Treated Douglas Fir	2,600	BF		
8	4" X 4" Pressure Treated Douglas Fir	520	BF		
9	4" x 6" Pressure Treated Douglas Fir	520	BF		
10	Precast Concrete Pier Blocks	70	EA		
11	Reinforced Concrete Bridge Footings	4	CY		
12	42 Ft (span) by 6 Ft (wide) Modular Bridge	1	LS		
13	Project Area Signs	6	EA		
14	Removable Bollards	2	EA		
15	12" Dia x 15' Long HDPE Culverts	13	EA		

TOTAL BASE BID \$ _____

\$ _____

TOTAL BASE BID WRITTEN IN WORDS

NOTICE TO BIDDERS: The lowest bid shall be the lowest bid price on the SCHEDULE OF BASE BID PRICES without consideration of the prices on the ADDITIVE ALTERNATE BID SCHEDULE.

¹ Revised 5/16/23 per Addendum No. 1

ADDITIVE ALTERNATE BID SCHEDULE

Item No.	Item Description	Estimated Quantity	Unit of Measure	Unit Cost (in figures)	Total Cost (in figures)
A-1	Weed Barrier Fabric (Additive Alt. Item)	21,800	SF		
A-2	Stabilized Decomposed Granite (Add. Alt. Item) ¹	192	TONS		
A-3	Metal Path Edging (Add. Alt. Item)	5,450	LF		

(Bid Alternate prices shall not be considered in determination of lowest responsive bid).

Within 10 days of the date of mailing of the notice of award, the undersigned agrees to enter into and execute and provide to the City the necessary contract with the necessary bonds and other required documents, and in case of default in executing the necessary contract within the time fixed by the Information for Bidders, the bidder's security accompanying this bid will become the property of and be forfeited to the City of Sebastopol.

Prime Contractor _____

License # _____ Expiration Date: _____

Name of person submitting bid: _____ Email: _____

The Contractor's license number and expiration date are herein stated under penalty of perjury.

By: _____ Title: _____

Dated this _____ day of _____, 20__

CORPORATION

(Corporate Seal)

Corporate signature

Address: _____

Phone No.: _____

President's signature _____

Secretary's signature _____

Corporation organized under the laws of the State of _____

¹ Revised 5/16/23 per Addendum No. 1